

**ANNEXURE-IV****Maharashtra University of Health Sciences, Nashik
Inspection Committee Report for Academic Year 2025-2026****Details of Library****Name of College/Institute: - Global Nursing Institute, Janapuri Dist. Nanded****Faculty: Nursing**

01	Total Books (Other than Book Bank scheme)			551
02	Last year purchase			94
03	Invoice & payment details Copy need to uploaded on web site			Yes
04	Total Hours Day Library Open			250+
05	Total area available in Library			2513 sq.ft
06	List of Journal subscribed Current year :- January:-_____ To December _____			
	National		International	
	Printed Hard Copy	Online	Printed Hard Copy	Online
	09	-	-	-
07	Total Back Volumes of Printed Journals Available			02
08	Separate Reading room facilities for staff and students			Yes
09	Provision for Extended Hour, after College, Sundays and holidays Reading Room Facility			Yes
10	Library Software Available if yes attaché documents			Yes
11	Provision for Photo Copy in Library			Yes
12	Provision for Drinking Water Facility in Library			Yes
13	Daily Available (at least 02 Hrs) in library for staff and			Yes
14	Book bank facility for needy and SC/ST students			Yes
15	Library orientation program is arranged for every year			Yes
16	Collection of competitive exam related books			Yes
17	Library WEB OPAC			Yes
18	Celebrate birth and death anniversary of Great Indian Leaders			Yes
19	Washroom Facility in Library			Yes
20	Book bank facility for needy and SC/ST students			Yes

Here by I declare all relevant document uploaded are clear and visible on web site & are true as per my best knowledge

Any Other, Please Specify:-

Chairman of LIC

Member Of LIC

Member Of LIC



Sr. No	LIBRARY	Particular	Remark
1	Total National Journals Subscribed this year	No	-
2	Total International Subscribed Journals this year	No	-
3	Total Back Volumes of Printed Journals Available	02	-
4	Provision for Digital Library	Yes	-
5	Reading Room for teacher with at least 80% seating capacity (chairs table)	Yes	-
6	Reading Room for students with at least 80% seating capacity of total strength (chairs table)	Yes	-
7	Provision for Extended Hour, after College, Sundays and holidays Reading Room Facility	Yes	-
8	Provision for Photo Copy (Xerox) in Library	Yes	-
9	Provision for Lockers For Faculty and students	Yes	-
10	Provision for Drinking Water Facility in Library	Yes	-
11	Daily Available at least 02 News Paper in library for staff and students	Yes	-
12	Book bank facility for needy and SC/ST students	Yes	-
13	Library orientation program is arranged for every year	Yes	-
14	Collection of competitive exam related books	Yes	-
15	Plagiarism Checking Service (Software)	Yes	-
16	Library WEB OPAC	Yes	-
17	Celebrate birth and death anniversary of Great Indian Leaders	Yes	-
18	TOTAL HOURS DAY LIBRARY OPEN	Yes	-
19	Washroom Facility in Library	Yes	-

Date:- 31/01/2025

Principal
Signature
Nanded

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PATIL MEDICAL BOOK HOUSE

H.O.: Shann Brahma Complex, 630, Office No 10/13, ADC Chowk Budhwar Peth, Pune, 411002.
 Branch: Pimpri, 488/2828, Opp to D.Y. Patil Medical College, Sant Tukaram Nagar, Pimpri, Pune, 411018.
 Mob: 9860444446, 8087712444, 9834838953, 9890895446, 02027422050
 Mail: patilmedicalbookhouse@gmail.com, infopmbh@gmail.com

Buyer:
 Global Nursing Institute Nanded
 pin-431715 State Code: 27 [MH]

No.: 309

Date: 01-May-2024

Printed By: PATIL3

Sl.	Item Code	Author	Title of Books	Qty	Unit	Rate	Dis %	Amount
1	9789354654770	MJ KUMARI	ADULT HEALTH NURSING-I MEDICAL SURGICAL NURSING 1/E R.P. 2023	1	Nos	925	32	629.00
2	9789354653209	MJ KUMARI	ADULT HEALTH NURSING-II MEDICAL SURGICAL NURSING 1/E R.P. 2023	1	Nos	925	32	629.00

Total Qty: 2

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Web Site : www.sharpbookcenter.com/ Email ID : sharpbookcenter@gmail.com

o. Global Nursing Institute
Janapuri Mandol.

Invoice No: 878

Date 01/05/2024

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1	Pediatric Nursing Dutta	1095	5	32%	3723/-
2	Pediatric Nursing Sharma	1025	5	32%	3485/-
3	Pharmacology pathology Sharma II	1100	6 set	32%	6936/-
4	Adult Health Nursing Vol-I II M.T. Kumar	1850	3 set	32%	3774/-
5	Essential professional Valley 2. E.H. Sankar	350	2	32%	476/-
6	T. Basic of Adult Health Nursing II Jaidup	2595	15 set	32%	8823/-

Thank You!

TOTAL

27217/-

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9-Mar-2024

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Mode/Terms of Payment

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Dated

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RAJHEHTS

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18	SOOD: CBS HANDBOOK ON CLINICAL EXAMINATION & HISTORY TAKING A NURSING APP	6 NOS.	525.00	NOS.	30 %	2,205.00
19	VAGERIYA: CBS HANDBOOK ON STRENGTHENING EMOTIONAL INTELLIGENCE	7 NOS.	295.00	NOS.	30 %	1,445.50
20	SHARMA: TIE OF NUTICIAN & DIETIC BSC	10 NOS.	425.00	NOS.	30 %	2,975.00
	ROUND OFF					84,938.00

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₹ 84,938.00

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